Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148

Held\_

April 20

2016



## Wednesday, April 20, 2016 Regular Meeting

RIPLEY UNION LEWIS HUNTINGTON LOCAL SCHOOL DISTRICT BOARD MEETING 1317 S. Second St. Ripley, Ohio

#### 1. Welcome/Opening

Subject

A. Roll Call

Meeting

Apr 20, 2016 - Regular Meeting

Category

1. Welcome/Opening

Access

Public

туре

Procedural

Yea - Mr. Cluxton Yea - Mrs. Huff

Yea - Mr. Sims

Yea - Mr. White

Yea - Mr. Wilson

Also in attendance were Superintendent - Dr. Linda Naylor, Treasurer - Jeff Rowley, HS Principal - Susie Skinner, Mike Scanlan, John Schwierling, Kim Myers, Sgt Mjr Kokensparger, Col. Clark, Mike Wright, Pam Fannin, Pam Sebastian, Marty Adams, Tommy Germann, Chris Coleman, Jamie Ellis, Ken Roberts, Cheryl Roberts, Scott Eagan, and approximately 4guest..

Subject

B. Pledge of Allegiance

Meeting

Apr 20, 2016 - Regular Meeting

Category

1. Welcome/Opening

Access

Public

Type

Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148

Held\_\_\_\_\_April 20,

20\_16

#### 2. Superintendent's Report

Subject

A. Monthly Update

Meeting

Apr 20, 2016 - Regular Meeting

Category

2. Superintendent's Report

Access

Public

Type

Information, Report - See report provided.

#### 3. Public Comments/Visitors

Subject

A. Public Comments

Meeting

Apr 20, 2016 - Regular Meeting

Category

3. Public Comments/Visitors

Access

Public

Type

Information

In order to address the board, please sign in.

Those who signed in included Kristi Scott, Scholarship spokesperson for the Class of 1950.

She noted that she was concerned about the overall interest shown by RULH Graduates when it comes to the scholarships available to them through the RULH School District and Community. She stated that they only received applicants for the Aberdeen Class of 1950 Scholarship. Of the applicants received, she was pleased to have with her the award winner for this school year, Kristin Abbott, who was awarded an \$8,000 scholarship. Ms. Abbott will be attending Urbana College, Majoring in Criminology. Throughout her high school years, Ms. Abbott was involved in many class clubs & activities, sports, and community volunteer services, which include, but was not limited to National Honor Society, Student Council, DECA., Leo Club, 4 years of soccer, 4 years of Basketball, 4 years Cross Country, volleyball, softball, and participated in many community volunteer charity fundraisers. Mrs. Scott also voiced concern to the board over the projected low number of Graduating Seniors.

Board Member Mr. Jeff Cluxton asked to speak during Public Comments to express his entire family's appreciation for all the calls, text, cards, flowers, and visit after the passing of his father, Tom Cluxton, a longtime member of the Ripley community.

File Attachments

Public Participation at Board Meetings (1).pdf (65 KB)

#### 4. Financial Reports & Resolutions

Subject

A. Minutes

Meetina

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Public

Туре

Action

Recommended

To approve the minutes from the March 23, 2016 regular meeting and the March 30, 2016

Action

Special meeting as presented.

Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148

 $Held_{\_}$ 

April 20,

2016

Subject

**B. Financial Report** 

Meeting

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Public

Type

Action

Recommended

Approve Financial reports as presented for the month ending March 31, 2016

Action

C. FY17 Federal and State Grants Subject

Meeting

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Public

Type

Action

Recommended

Action

To approve per the recommendation of Mr. Rowley to authorize the Superintendent to participate in all Federal and State grant programs for the 2016-17 school year, and to act as their agent in all matters pertaining to said programs. This includes, but is not limited to such programs as Title I, Title II-A, IDEA-B, Title II-D, 21st Century, and Auxiliary.

Subject

D. Amended Certificate of Estimated Resources FY15-16 - #3

Meeting

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

**Public** 

Typle

Action

Action

Recommended

To approve per the recommendation of the Treasurer the Fiscal year 2015-16 Total Amended Certificate of Estimated Resources #3 in the amount of \$19,192,580.78 as presented and authorize its submission for County Budget Commission approval for all funds.

Subject

E. Appropriation Resol #3 - FY15-16

Meeting

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Public

Type

Action

Recommended Action

To approve per the recommendation of the treasurer the FY2015-16 Appropriation Resolution

#3 in the amount of \$14,344,999.27 as presented.

Subject

F. Motion and Second

Meeting

Apr 20, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Minutes of REGULAR Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148 April 20 2016 Held\_ Public Action (Resol. #04-16-076) Mr. Wilson moved and Mr. Cluxton seconded upon the recommendationRecommended of the treasurer to approve the minutes, financial report, and financial resolutions as Action presented. Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion carried - Y Yea-Mr. Sims Yea - Mr. White Yea - Mr. Wilson 5. Facilities and Transportation A. Approve Marine Jr. ROTC trip to Quantico, VA Subject Meeting Apr 20, 2016 - Regular Meeting 5. Facilities and Transportation Category Public Action Type Recommended To approve the Marine Jr. ROTC orientation trip to Marine Corps Base in Quantico, VA June 8-June 12, 2016. Action B. Approve Spanish Club trip to San Juan, Puerto Rico Subject Apr 20, 2016 - Regular Meeting Meeting 5. Facilities and Transportation Category Public Access Action Type To approve a Spanish Club trip to San Juan, Puerto Rico June 18 to June 24, 2017. Recommended Action C. Motion and Second Subject Meeting Apr 20, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Minutes of REGULAR Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148 2016 April 20 Held Action Type (Resol. #04-16-077) Mrs. Huffmoved and Mr. Cluxton seconded upon the recommendation of Recommended the superintendent to approve the Facilities and Transportation resolutions as presented. Action Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion carried -Y Yea-Mr. Sims Yea - Mr.White Yea - Mr. Wilson 6. Education/Curriculum/Instruction Subject A. Approve 2016 Potential Graduates Meeting Apr 20, 2016 - Regular Meeting Education/Curriculum/Instruction Category Public Access Action Туре Recommended To approve the list of 2016 Potential Graduates as presented. Action Subject **B.** Motion and Second Meeting Apr 20, 2016 - Regular Meeting 6. Education/Curriculum/Instruction Category Access **Public** Action Type (Resol. #04-16-078) Mr. Cluxton moved and Mrs. Huff seconded upon the recommendation of Recommended the superintendent of schools to approve the Education/Curriculum/Instruction resolutions as Action presented. Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 7. Personnel

Subject A. Approve the non-renewal of all 2015-16 supplemental contracts

Meeting Apr 20, 2016 - Regular Meeting

Category 7. Personnel

Access Public

Minutes of

REGULAR

Meeting

AYTON LEGAL BLANK, INC., FORM NO. 10148 April 20  $20 \, 16$ Held\_ Action Type Approve the non-renewal of all supplemental contracts issued to non-teaching employees for Recommended the 2015-16 school year per the master contract between the Ripley Union Lewis Huntington Action Education Association and the Ripley Union Lewis Huntington Board of Education. B. Approve the Administrative Contracts as presented Subject Meeting Apr 20, 2016 - Regular Meeting 7. Personnel Category Public Access Action Type Approve and award administrative contracts as follows: Recommended 1. Bill Frazier, Transportation Supervisor, - 2 year contract - 242 days; Step 2 Action 2. Chris Smith, Middle School Principal - 2 year contract - 242 days; Step 4 3. Pam Sebastian, Special Education Coordinator - 1 year contract - 242 days; Step 5 4. Dick Zurbuch, Facilities and Maintenance Supervisor - 5 year contract - 260 days - Step 13 C. Approve unpaid leave for Theda Stidham per ORC 3319.13 beginning April 14, 2016. Subject Apr 20, 2016 - Regular Meeting Meeting Category 7. Personnel Public Access Action Type D. Approve Heather Butler as Jr. High Boys & Girls Cross Country Coach Subject Meeting Apr 20, 2016 - Regular Meeting 7. Personnel Category Public Access Action Type Approve and award Heather Butler the athletic supplementals for Jr. High Boys and Girls Cross Recommended Action Country Coach for the 2016-17 school year. E. Approve Jerry Kelley as HS Boys and Girls Cross Country Coach Subject Apr 20, 2016 - Regular Meeting Meeting 7. Personnel Category Public Access

Type

Action

Recommended Action

Approve and award Jerry Kelley the athletic supplementals for HS Boys and Girls Cross Country Coach for the 2016-17 school year.

Subject

F. Approve Marty Adams as HS Boys Varsity Basketball Coach

Minutes of

DAYTON LEGAL BLANK, INC., FORM NO. 10148

REGULAR

Meeting

April 20, 2016 Held\_ Apr 20, 2016 - Regular Meeting Meeting 7. Personnel Category Public Access Туре Action Approve and award Marty Adams the athletic supplemental for HS Boys Varsity Basketball Recommended Action Coach for the 2016-17 school year. G. Approve Rex Woodward as HS Boys Junior Varsity Basketball Coach Subject Apr 20, 2016 - Regular Meeting Meeting 7. Personnel Category Access Public Action Type Approve and award Rex Woodward the athletic supplemental for HS Boys Junior Varsity Recommended Action Basketball Coach for the 2016-17 school year. Subject H. Approve Jamey Ellis as HS Boys Freshman Basketball Coach Meeting Apr 20, 2016 - Regular Meeting Category 7. Personnel Access Public Action Type Approve and award Jamey Ellis the athletic supplemental for HS Boys Freshman Basketball Recommended Action Coach for the 2016-17 school year. I. Approve Chris Colemanas HS Girls Varsity Basketball Coach Subject Apr 20, 2016 - Regular Meeting Meeting Category 7. Personnel Access Public Action Type Approve and award Chris Coleman the athletic supplemental for HS Girls Varsity Basketball Recommended Action Coach for the 2016-17 school year. Subject J. Approve Bradley Cannon as HS Girls Junior Varsity Basketball Coach Apr 20, 2016 - Regular Meeting Meeting 7 Personnel Category Access Public Type Action Recommended Approve and award Bradley Cannon the athletic supplemental for HS Girls Junior Varsity Basketball Coach for the 2016-17 school year. Action

Minutes of

7. Personnel

Public

Category

Acce

REGULAR

Meeting

YTON LEGAL BLANK, INC., FORM NO. 10148  $20_{-16}$ Held\_ April 20 K. Approve Marty Adams as HS Varsity Soccer Coach Subject Meeting Apr 20, 2016 - Regular Meeting Category 7. Personnel Public Action Type Approve and award Marty Adams the athletic supplemental for HS Girl's Varsity Soccer Coach Recommended for the 2016-17 school year. Action L. Approve Michael Scanlan as HS Golf Coach Subject Apr 20, 2016 - Regular Meeting Meeting 7. Personnel Category Public Access Action Тур Approve and award Michael Scanlan the athletic supplemental for HS Golf Coach for the 2016-Recommended 17 school year. Action M. Approve Kim Myers as HS Junior Varsity Cheerleading Coach Subject Apr 20, 2016 - Regular Meeting Meeting 7. Personnel Category Access Public Action Туре Approve and award Kim Myers the athletic supplemental for HS Junior Varsity Cheerleading Recommended Action Coach for the 2016-17 school year. N. Approve Martie Bradford as 8th grade Cheerleading Coach Subject Apr 20, 2016 - Regular Meeting Meeting Category 7. Personnel Public Access Action Type  $Approve \, and \, award \, Martie \, Bradford \, the \, athletic \, supplemental \, for \, 8th \, grade \, Cheerleading$ Recommended Coachforthe 2016-17 school year. Action O. Approve Latessa Ellisas 7th grade Cheerleading Coach Subject Apr 20, 2016 - Regular Meeting

Minutes of

REGULAR

Meeting

	Held_	·	April 20,	20 16	
	Туре	Action			
	Recommended Action	Approve and award Latessa Ellis the athletic for the 2016-17 school year.	csupplemental for 7th grade (	Cheerleading Coach	
	Subject	P. Approve Tommy Germann as 8th grade	e boys Basketball Coach		
	Meeting	Apr 20, 2016 - Regular Meeting			
	Category	7. Personnel			
	Access	Public			
	Туре	Action			
	Recommended Action	Approve and award Tommy Germann the a Coach for the 2016-17 school year.	thletic supplemental for 8th g	rade Boys Basketball	
	Subject	Q. Motion and Second		•	
	Meeting	Apr 20, 2016 - Regular Meeting			
	Category	7. Personnel			
Access Public					
	Туре	Action			
	Recommended Action	Mr. White moved and Mrs. Huff seconded uschools to approve the above personnel res	*	the superintendent of	
		After some discussion regarding item B - "A matters/concerns would be discussed in exthereafter.			
		Mr. Wilson then move to resend the origina resend.  —	I motion, and Mr. Sims secon	ded the motion to	
		_			
		Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson	•		
(Resol. #04-16-079) Mr. Wilson then move and Mr. Sims seconded upon the re of the superintendent of schools to approve the above personnel resolutions except for item "B - Administrative Contracts".					
		Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson			
	H				

RECORD OF PROCEEDINGS REGULAR Meeting Minutes of DAYTON LEGAL BLANK, INC., FORM NO. 10148 20\_16 Held\_ April 20, 8. Administrative/Advisory A. 2nd and final reading of Neola Policies from Vol. 34, No. 2 Subject Meeting Apr 20, 2016 - Regular Meeting Category 8. Administrative/Advisory Access Public Action To approve the 2nd and final reading of new and revised Neola policies from Vol. 34, No. 2 Recommended Action B. Motion and Second Subject Apr 20, 2016 - Regular Meeting Meeting 8. Administrative/Advisory Category Public Access Action Type  $(Resol. \#04-16-080) \,Mrs. \,Huffmoved and \,Mr. \,Cluxton \,seconded \,upon \,the \,recommendation \,of \,Mrs. \,Huffmoved \,nd \,Mr. \,Cluxton \,seconded \,upon \,the \,recommendation \,of \,Mrs. \,Mrs.$ Recommended the superintendent of schools to approve the administrative/advisory resolutions as Action presented. Yea - 5 Nay - 0 Yea - Mr. Cluxton Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 9. Executive Session A. Motion and Second to enter Executive Session Subject Apr 20, 2016 - Regular Meeting

Meeting

Category

9. Executive Session

Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FOR	M NO. 10148
Held	April 20, 20 16
Туре	Action
Recommended Action	(Resol. #04-16-081) Mr. Cluxton moved and Mr. Wilson second the motion to enter Executive Session at 7:38 pm for the purpose of (G-1) Appointment and Compensation of a public employee or official, and for (G-5) Matters required to be kept confidential by federal law or regulations.  ———————————————————————————————————
	Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson
	Mr. Wilson moved and Mr. Cluxton seconded the motion to leave executive session and reenter public session at 10:10 pm.  — —————————————————————————————————
	Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson
10. <u>Personn</u>	el - Administrative Contracts
Subject	A. Approve the Administrative Contracts as presented
Meeting	Apr 20, 2016 - Regular Meeting
Category	10. Personnel - Administrative Contracts
Access	Public
Туре	Action
Recommended Action	To approve and award the following administrative contracts:  1. Bill Frazier, Transportation Supervisor, - 2 year contract - 242 days - yr 1 step is 2  2. Chris Smith, Middle School Principal - 2 year contract - 242 days - yr 1 step is 4  3. Pam Sebastian, Special Education Coordinator - 1 year contract - 242 days - step 5  4. Dick Zurbuch, Facilities and Maintenance Supervisor - 5 year contract - 260 days - step 14

Subject

B. Motion and Second

Meeting

Apr 20, 2016 - Regular Meeting

Category

10. Personnel - Administrative Contracts

Access

Minutes of REGULAR Meeting

Held April 20, 20 16

Type

Action

Recommended Action (Resol.#04-16-082) Mr. Cluxton moved and Mr. Wilson seconded upon the recommendation of the superintendent of schools to approve the administrative/advisory resolutions as

presented.

\_\_\_

Yea - Mr. Cluxton Yea - 5 Nay - 0
Yea - Mrs. Huff Motion Carried - Y

Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson

#### 11. Old Business

Subject

A. Update on Softball Field

Meeting

Apr 20, 2016 - Regular Meeting

Category

11. OldBusiness

Access

Public

Type

Information

Dr. Naylor reported that a few games have already been played on the new softball field, and everyone from the players, to the coaches, to the fans are pleased with the facilities so far.

Subject

B. Concession/Shelter House update

Meeting

Apr 20, 2016 - Regular Meeting

Category

11. Old Business

Access

Public

Type

Report

Dr. Naylor reported that she and Mr. Zurbuch had met with K-4 Architecture to discussed the proposed cost based on bids received, and what steps or changes could be take to get the cost down to architecture estimate of \$76,000. It was determined from the meeting that one of the big cost hurdles that needs to be overcome is the cost of the septic line from the structure to the man-hole in from of the Elementary Building which the Architects did not have included in their original estimate.

Subject

C. HB264 Update

Meeting

Apr 20, 2016 - Regular Meeting

Category

11. OldBusiness

Acdess

Public

Type

#### 12. New Business

Subject

A. Damaged outlet covers at Track/Soccerfield

Minutes of

REGULAR

Meeting

	DAYTON LEGAL BLANK, INC., FORM NO. 10148		-	
	Held	April 20,	_20 <u>16</u>	
=				1

Meeting

Apr 20, 2016 - Regular Meeting

Category

12. New Business

Access

Public

Туре

Information

Mr. Mike Wright pointed out that there were two electrical outlets out near the high school track which had damaged or missing covers, and that there were exposed wires in them, and that they had been that way for some time. Dr. Naylor made a note of the matter and will report it to Mr. Zurbuch immediately.

Subject

B. First Aid on Buses

Meeting

Apr 20, 2016 - Regular Meeting

Category

12. New Business

Access

Public

Type

Information

It was reported that during the recent musical trip to Kings Island, a student experienced a blooding nose. At the time the bus driver seemed nervous about what to do, and did not seem to know where the first aid kit or personal protective supplies were located. Dr. Naylor made note of the matter and would consult with Mr. Frazier immediately

Subject

C. Safety Review of Play Ground Equipment

Meeting

Apr 20, 2016 - Regular Meeting

Category

12. New Business

Access

Public

Туре

Information

Mr. John Schwierling recommended that do to the recent incident at the Elementary School playground where a child was injured and had to be air-lifted to the hospital, that a safety review of the equipment in question should be conducted to make sure it is in proper working order. Mrs. Sebastian noted that the injury was more the result of the mobility issues of the child in question, than with the equipment itself. Dr. Naylor made note of the facts, and would check with Mr. Zurbuch to see when the most recent inspection of the playground equipment was conducted.

#### 13. Adjourn

Subject

A. Adjourn

Meeting

Apr 20, 2016 - Regular Meeting

Category

13. Adjourn

Access

Meeting

Minutes of		REGULAR	
DAYTON LEGAL BLANK	INC., FORM NO. 10148		
Held		April 20,	20_16
Туре	Action		
Recommended Action	  Yea - Mr. Cluxton	d and Mrs. Huff seconded to adjourn the meeting at 10:24 pm.  Yea - 5 Nay-0  Motion Carried - Y	
Treasurer	Yea-Mr. Wilson	ly_	
Board Pres	M Ment		